VITA

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Research Professor (an emeritus title)

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EDUCATION:

Northwestern University
Degree: Ph.D. (Sociology), 1976.
University of Chicago Law School
Degree: J.D., 1969.
Colgate University
Degree: B.A., 1966.

FACULTY CAREER:

Yale Law School, 1977-1979. Research Associate.
UCLA, Assistant Professor of Sociology, 1979; Associate Professor, 1982; Professor, 1989-2017; Research Professor, 2017 (Emeritus Teaching).

MISCELLANEOUS PROFESSIONAL EXPERIENCE:

Russell Sage Law and Society Fellow, 1973-1975, Yale Law School.
Consulting Editor, American Journal of Sociology, 1977-1979; Associate Editor, Symbolic Interaction, 1995-1999; American Sociological Review, 2001-4.
Trustee, Law and Society Association, 1984-1986.
Consulting for university presses, law and social science journals, defense in death penalty cases.
Co-Editor, with Robert Emerson, of "Field Encounters and Discoveries," an ethnographic book series for the University of Chicago Press.

TEACHING SPECIALIZATIONS:
Social Interaction and Phenomenology; Ethnographic Methods; Urban Sociology.

HONORS, RECOGNITION.
Cooley Award, SSSI, 1989; Pacific Sociological Association annual scholarship award, 1990; Invited Professor, University of Paris, 8, 1991-1992; Fellow, Center for Advanced Studies in the Behavioral Sciences, 2000-2001; Invited Professor, EHESS, Paris, November 2001; Waernska professuren, University

of Gothenburg, 2008; Simon Cottee Op Ed using Seductions of Crime to understand terrorism, "Islamic State's Badass Path to Terrorism." Los Angeles Times. Sept. 6, 2014; Fulbright Specialist, Invited Professor, EHESS, Paris, 2014; Symposium review of "A Theory of Qualitative Methodology": Abstract and reproduction of edited version of dissertation appendix (1976). Three review essays by Francophone African scholars. (Summaries in French, English, Arabic, Chinese and Spanish; text in French. Publication in Method(e)s. 2015; David Polizzi (ed.), Jack Katz: Seduction, The Street and Emotion, 2021.

SELECTED INVITED LECTURES:

Hans W. Mattick lecturer, University of Illinois, 1989; Snortum lecturer, Association of Criminal Justice Research, 1989; Stanley L. Common lecturer, Union Theological Seminary, fall 1992; Fortunoff Criminal Justice speaker, NYU, 1998; Pierre Bourdieu seminar, College de France, November 2001; Law & Society Center, Boalt Hall law school, 2004; CUNY, Princeton, Columbia, University of Chicago law school, 2004; University of Southern California, 2005; Loyola Marymount AKD, 2007; Carleton University, Emotions Matter conference, 2009; Italian Ethnography workshop, University of Bergamo, 2009; Craft of Ethnography, Columbia University, 2010; CNRS, Paris, 2011; Institut für Soziologie, Technische Universität Berlin, Keynote speaker, Danish Sociological Conference, Aalborg, 2011; Einstein Forum, Potsdam, 2011; Couch Stone Symposium, keynote speech, Northwestern, 2012; Harvard University, 2013; MIT, 2013; European Society for the Study of Symbolic Interaction, Uppsala, 2013; Urban Ethnography Workshop, Trento, Italy, 2013; Keynote address, Interactionism seminar, Cardiff, Wales, 2014; 11 lectures at EHESS and ENS seminars, Paris, 2014; Metrolab, University of Louvain, Brussels, 2015; University of Lausanne, Switzerland, 2016; Avignon Arts Festival, 2018; Dept. of Sociology, University of Amsterdam, 2018; Hamburg Institute for Social Research, 2020; Columbia University, 2022; Princeton University, 2022; New York University, 2022.

Interviews and Presentations

Videotaped and transcribed interview for series, La Vie des Idees. (The Life of Ideas), in French: http://www.laviedesidees.fr/L-ethnographie-en-trois-dimensions.html 2013

How Symbolic Interaction got Marginalized and why it Keeps Coming Back. Keynote speech, European Society for the Study of Symbolic Interaction. Uppsala, Sweden. August 2013. http://media.medfarm.uu.se/play/kanal/140/video/3579

How to Make It in the Emerging City: a Guide to Prosperity for Interactionist Sociologists. Keynote speech, Interaction Seminar Series, Cardiff, Wales, UK. November, 2014. https://www.dropbox.com/s/bk5j7x2g3jarjmi/Jack%20Katz%20SOCSI%20Lecture_141103%20Cardiff.m4a?n=31998869

Finding your voice: Critical Turning Points in the Young Sociologist's Career. Les Aspects Concrets de la Thèse: séance de rentrée (inaugural session of 7th annual series). Nov. 10, 2014. EHESS, Paris, France.

Intimate Massacres and Terrorist Attacks: Variations in the Transformation of Chaos. Cities in

Shock. Metrolab. Brussels, Belgium. 2018.
Transcribed interview available, March 2017: http://metrolab.brussels/publications/intimate-massacres-and-terrorist-attacks-varieties-of-transformations-of-chaos-an-interview-with-jack-katz-en

3 Part Interview, Hamburg, Germany. spring 2019:
https://criminologia.de/2019/08/interview-with-jack-katz-part-1-3-enigmas-attract-me/

https://criminologia.de/2019/08/interview-with-jack-katz-part-2-3-on-fieldwork-data-and-writing/

https://criminologia.de/2019/08/interview-with-jack-katz-part-3-3-confrontation-with-chaos/

Taking Social Ontology Seriously: Interview with Jack Katz. Don Weenink, David van der Duin, Laura Keesman, Rozalie Lekkerkerk, Floris Mosselman, Phie van Rompu. Ethnography 21 (2, June): 198–219. 2020.

Start Here: an Informal Conversation with Jack Katz. By Keith Hayward. Pp. 7-24 (chapter 2) in David Polizzi, ed., Jack Katz: Seduction, the Street, Emotions. Emerald Publishing. 2020.

On Ethnography, 'Stick-Ups' and City: Interview with Jack Katz. By Diogo Silva Corrêa, Luana Martins e Sophia Prado. Dilemas. 2020. V.13, n.3.
DOI: https://doi.org/10.17648/dilemas.v13n3.35739

A interação social e as seduções do crime em questão – uma entrevista com Jack Katz. (Social interaction and the seductions of the crime in question – an interview with Jack Katz). By Salah H. Khaled Jr. vol. 193. ano 30. p. 249-268. São Paulo: Ed. RT, nov./dez. 2022. DOI: [https://doi.org/10.54415/rbccrim.v193i193.236].

BOOKS:

Poor People's Lawyers in Transition. New Brunswick: Rutgers. 1982.

Reprint in T. Ehrlich and G.C. Hazard, Jr., Going to Law School?, Boston: Little Brown, 1975; R. Abel, ed., Lawyers: A Critical Reader. New York: New Press. 1997.

Seductions of Crime. New York: Basic Books. 1988.

Reprints: "Seductions and Repulsions of Crime," in Decision Making: Alternatives to Rational Choice Models, M. Zey, ed. Newbury Park: Sage. 1992. pp. 140-157; "Seductions and Repulsions of Crime," in Criminological Perspectives, J. Muncie, E. McLaughlin, and M. Langan, eds., Sage. 1995; Le Droit de Tuer (French translation of chapter 2, Righteous Slaughter), Actes de la Recherche en Sciences Sociales, 120 (Décembre): 45-59. 1997. (Tr., M.-C. Rehm and L.

Wacquant). Foundations of Criminal Law, L. Katz, M. S. Moore, and S.J. Morse, eds., Oxford. 1999; "Sneaky Thrills," in About Criminals: a view of the offender's world. M. R. Pogrebin, ed. Sage. 2004; M. Kimmel and S. Messner, Men's Lives, 2006; "Introduction," in Cultural Criminology, Jeff Ferrell and Keith Hayward, eds., in The Library of Essays in Theoretical Criminology, Stuart Henry, gen. ed. Ashgate, 2011; "Righteous Slaughter," Rio de Janeiro, Brazil: Editora da UERJ, Universidade do Estado do Rio de Janeiro, Brazil, 2018.

Spanish version, publishedwith new Introduction. Translation by Nahuel Alejandro Roldán, 2023.

How Emotions Work. Chicago: University of Chicago. 1999.

Chapter 1 reprinted in Urban Ethnography Reader, M. Duneier, P. Kasinitz, A. Murphy, eds. Oxford U Press, 2013.

Chapters 1 and 4 translated into German by H. Knoblauch and published as Über ausrastende Autofahrer und das Weinen. (*About freaking drivers and crying. Investigations into the emotional metamorphosis of the self)*. Edited, translated and introduced by Hubert Knoblauch , Springer VS, Wiesbaden 2015, ISBN 978-3-658-09689-2 .

Neighborhood Hollywood: A Social History, 1870-2010 (in preparation).

ARTICLES and CHAPTERS:

Deviance, Charisma, and Rule-Defined Behavior
Social Problems, 20 (Fall): 186-202, 1972.

Essences as Moral Identities: On Verifiability and Responsibility in Imputations of Deviance and Charisma.
American Journal of Sociology, 80 (May): 1369-1390, 1975.

Cover-up and Collective Integrity
Social Problems, 25 (Fall): 1-25, 1977.

Lawyers for the Poor in Transition
Law & Society Review, 12 (Winter): 275-300, 1978.

Legality and Equality: Plea Bargaining in the Prosecution of White-Collar and Common Crimes
Law & Society Review, 13 (Winter): 431-59, 1979.

Concerted Ignorance: The Social Construction of Cover-up
Urban Life, 8 (October): 295-316, 1979.
[Also published as Concerted Ignorance: the Social Psychology of Cover-up, in Management Fraud, R.K. Elliott and J.J. Willingham, eds. New York: Petrocelli, 1980, pp. 149-170.]

The Social Movement Against White-Collar Crime
Vol.II, Criminology Review Yearbook. Egon Bittner and Sheldon Messinger, eds. (Beverly Hills:

Sage). pp. 161-184, 1980.

A Theory of Qualitative Methodology: The Social System of Analytic Fieldwork
Contemporary Field Research. Robert Emerson, ed. (Prospect Heights, Ill.: Waveland). Pp. 127-148. 1988 (c. 1983).
(Revision of Appendix to Poor People's Lawyers in Transition. New Brunswick: Rutgers. 1982.)

[Reprinted in Method(e)s. 1, 1-2, 131-146 . 2015.]

Commentary:

Manuel Boutet & Erwan Le Méner. Debating with Jack Katz on Methodology, Méthod(e)s. 1:1-2, 125-129. 2015.

Jacques Kabbanji Superiority and Banality of the Qualitative Method: The Analytic Induction of Jack Katz. Méthod(e)s. 1:1-2, 147-154. 2015.

Juan Ignacio Piovani and Fernanda Beigel Quality and Quantity Revisited. Méthod(e)s. 1:1-2, 163-168. 2015.

Isaac K. Nyamongo Bringing Social Systems of Analytical Frameworks into Focus: Reflections of an Anthropologist. Méthod(e)s. 1:1-2, 155-162. 2015.

Caste, Class and Counsel for the Poor
American Bar Foundation Research Journal, 1985 (Spring): 251-291, 1985.

What Makes Crime "News"?
Media, Culture & Society. 9 (January): 47-75, 1987.
[reprinted in John Muncie, ed., Criminology. 2005; translated into Portuguese: Sociabilidades Urbanas Revista de Antropologia e Sociologia, v.1, n. 3, de novembro de 2017]

The Motivation of the Persistent Robber
Michael Tonry and Norval Morris, eds., vol. 14, Crime and Justice. Chicago: University of Chicago Press. pp. 277-306. 1990. [reprinted as chap. 15 in John E. Conklin, ed., Criminology in the 1990s. Allyn & Bacon. 1996.]

The Only Way Los Angeles Can Clear its Name of Police Brutality. Los Angeles Times. Los Angeles. 1991.

The DA's Failure is Fully Revealed. Los Angeles Times. Los Angeles: May 4, 1992.

Gangs Aren't the Cause of Crime. Los Angeles Times. Los Angeles. May 31, 1992.

Criminals' Passions and the Progressive's Dilemma
Alan Wolfe, ed., America at Century's End, Berkeley: University of California Press. pp. 396-417. 1991. [reprinted as "Kiminalitetens lockelser och reformvännernas dilemma," M. Åkerström, Kriminalitet Kultur Kontroll. Carlssons. 1996.]

Jazz in Social Interaction: Personal Creativity, Collective Constraint, and Motivational Explanation in the Social Thought of Howard S. Becker.
Symbolic Interaction. 17 (fall): 253-279, 1994.

Families and Funny Mirrors: A Study of the Social Construction and Personal Embodiment of Humor.
American Journal of Sociology, 101 (March, 5): 1194-1237, 1996. [previously available as Working Paper 3.18, Center for German and European Studies. UC Berkeley. Nov. 1994.]

Le Droit de Tuer
Actes de la Recherche en Sciences Sociales, 120 (Décembre): 45-59. 1997. (New Introductory section plus excerpts from "Righteous Slaughter", chapter 2 of Seductions of Crime, Tr., M.-C. Rehm and L. Wacquant).

The Social Psychology of Adam and Eve
Theory and Society, 25 (4, August): 545-582, 1996.

Ethnography's Warrants
Sociological Methods & Research, 25 (4, May): 391-423, 1997.

The Elements of Shame
The Widening Scope of Shame. Melvin Lansky and Andrew Morrison, eds. Hillsdale, N.J.: Analytic Press. pp.231-260. 1997.
[reprinted in RBSE - Brazilian Journal of Sociology of the Emotion, v. 6, n. 18 of December of 2007]

Hunting for Bias
Social Science, Social Policy and Law. Austin Sarat, Robert Kagan and Patricia Ewing, eds., New York: Russell Sage. pp. 210-257. 1999.

The Gang Myth
Social Dynamics of Crime and Control: New Theories for a World in Transition. Suzanne Karstedt and Kai-D. Bussmann, eds. Oxford, UK and Portland, Oregon: Hart. Pp. 171-187. 2000.

Analytic Induction
International Encyclopedia of the Social and Behavioral Sciences. Neil J. Smelser and Paul B. Baltes, eds. Oxford, U.K.: Elsevier. Vol. 1, Pp. 480-484. 2001.
[Translated into Swedish and reprinted: Katarina Jacobsson and David Wästerfors, eds. Från Klarhet Till Klarhet. Égalité. Pp. 331-341. 2013.]

From How to Why: on Luminous Description and Causal Inference in Ethnography. Part 1.

Ethnography. 2 (4): 443-473. 2001.

From How to Why: on Luminous Description and Causal Inference in Ethnography. Part 2.
Ethnography. 3 (1): 63-90. 2002.

[Du Comment au Pourquoi. Description Lumineuse et Inférence Causale en Ethnographie. Translation of "From How to Why, Parts I and II," in L'engagement Ethnographique. Paris: Editions de l'Ecole des Hautes Etudes. Daniel Cefaï, ed. Pp. 43-105. 2010].

Start Here: Social Ontology and Research Strategy.
Theoretical Criminology. 6 (3): 255-278. 2002. [Reprinted in Mary Bosworth, ed. Theoretical Criminology. Routledge. 2016. Pp.363-383.]

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In D. Halle, ed., New York and Los Angeles: Politics, Society and Culture, Chicago: University of Chicago Press. Pp. 195-224. 2003.

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Ethnography. 4(3): 275-288. (With Thomas Csordas). 2003.

Provocative Looks: Gang Appearance and Dress Codes in an Inner-City Alternative School.
Ethnography. 4(3): 421-454. (With Robert Garot). 2003.

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In C. Sumner, ed., Blackwell Companion to Criminology. London: Blackwell. (With Curtis Jackson-Jacobs). Pp. 91-124. 2004.

On the Rhetoric and Politics of Ethnographic Methodology.
Annals of the American Academy of Political and Social Science. 595 (September): 280-308. 2004.

Everyday Lives and Extraordinary Research Methods.
Social Science Information. 43(4): 609-619. 2004.

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Workshop on Scientific Foundations of Qualitative Research, edited by Charles C. Ragin, Joane Nagel, and Patricia White. Washington, D.C.: National Science Foundation. Pp. 83-90 2004.

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Review Essay on Charles Tilly's Why?. Qualitative Sociology. 29 (4): 557-563. 2006.

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Chicago: University of Chicago Press. 2006. Pp. ix-xiii.

Toward a Natural History of Ethical Censorship. Law & Society Review. 41 (4): 797-810. 2007.

John Kitsuse: A Sociologist in Everyday Life.
American Sociologist. 40:36–37. 2009.

Time for New Urban Ethnographies.
Ethnography. 10 (3): 1-20. 2010.

Il Crogiolo dell'Emozione.
Etnografia e Ricerca Qualitativa. 3 (2, Maggio-Agosto): 165-190. 2010.

Se cuisiner un statut. Des noms aux verbes dans l'étude de la stratification sociale.
Numéro 23 – décembre, 2011. Ethnographiques. http://www.ethnographiques.org/2011/ Katz - consulté le 11.01.2012.

Cooks Cooking Up Recipes: The Cash Value of Nouns, Verbs and Grammar.
American Sociologist. 43: 125-134. 2012. (substantially similar to "Se cuisiner un statut")

Emotion's Crucible.
In Emotions Matter: A Relational Approach to Emotions. D. Spencer, K. Walby and A. Hunt, eds. University of Toronto Press. Pp. 15-39. 2012. (substantially similar to "Il Croglio dell'Emozione.") Trans. (Portuguese) by Raoni Borges Barbosa: "Emoções são um cadinho: a natureza interacional e situacional das emoções." Revista Brasileira de Sociologia da Emoção. 15(4): 36-58. August, 2016. ISSN 1676-8965. *(http://www.cchla.ufpb.br/rbse/KatzBarbosaArt.pdf).*

Ethnography's Expanding Warrants.
Annals of the American Academy of Political and Social Science. 642 (July): 258-275. 2012.

Situational Evidence: Strategies for Causal Reasoning from Observational Field Notes.
Sociological Methods & Research. 44 (1, February): 108-144. 2015.

Methods for Mortals.
Méthod(e)s. No. 2. Pp. 213-239. 2015.

Foreword, to Robert Emerson, Everyday Troubles.

Chicago: University of Chicago Press. Pp. ix-xxiv. 2015.

Epiphanie der Unsichtbarkeit. Wendepunkte be Unruhen: Los Angeles 1992.
(An Epiphany of Invisibility: On Turning Points in Riots, the Case in Los Angeles, 1992). In Gewaltmassen: Über Eigendynamik und Selbstorganisation kollektiver Gewalt (Violent Crowds: Non-Organized Collective Violence). Axel Paul, Benjamin Schwalb (eds.) Hamburg: Hamburger Edition. Pp. 63-102. 2015.

Explaining Intimate Massacres: Suggestions for Honing in on an Elusive and Tragic Spirit.
Framing Excessive Violence: Discourse and Dynamics. D. Ziegler, M. Gerster and S. Krämer. Hampshire, England and New York, Palgrave Macmillan. Pp. 111-133. 2015. (This paper is a methodological prologue to "A Theory of Intimate Massacres.")

A Theory of Intimate Massacres: Steps toward a Causal Explanation.
Theoretical Criminology. Pp. 1-20. Published Online, Oct. 16, 2015. Print publication: 20 (3): 277-296. 2016. Translation into Portuguese and publication in progress.

Culture in and Culture about Crime: The Case of the "Rodney King Riots"
Crime Media Culture. Published Online. May 11, 2016. Print publication: 12(2): 233 –251. 2016.

Beyond Academic Freedom
Review essay on Bilgrami, A. and Cole, J.R. (2015), Who's Afraid of Academic Freedom? (Eds). New York: Columbia University Press. Published Online in Psychology & Society. 8 (1): 105-119. 2016.

Both Ever and Never Together: Toward a Sociology fit to the Human Condition
Review essay on Cohen, Solitary Action. In Contemporary Sociology. 45 (6): 695-698. November. 2016.

On Becoming an Ethnographer.
Journal of Contemporary Ethnography. 48(1): 16 –50. 2019.
Published electronically, June 6, 2018.
http://journals.sagepub.com/doi/full/10.1177/0891241618777801

Hot Potato Criminology: Ethnographers and the Shame of Poor People's Crimes.
Annual Review of Criminology. 2: 21–52. 2019.

Armor for Ethnographers.
Sociological Forum. 34: 264-275. 2019. Published in French, translation by Sylvie Laurnes, as "Une armure pour les ethnographes," Genèses. 129: 30-45. December 2022

Anarchy's Neighborhoods: the Formation of a Quadriplex Urban Ecology. Qualitative Sociology. 44(2), 175-204. 2021. Open Access:
https://link.springer.com/content/pdf/10.1007/s11133-021-09474-3.pdf

The Sociological Power of Methodological Rhetoric. Sociological Methods & Research. 52 (2): 1086–1102. 2022.
Online First: https://doi.org/10.1177/00491241221140427

Resistir a las Seducciones del Estado. Pp. 13-110 in Los Encantos del Delito. Universidad Nacional de Quilmes Press. Translation by Nahuel Roldán. (new Introduction for the Spanish publication of Seductions of Crime). 2023.

Sociologie de Degout. (Sociology of Disgust) Siggie 8 (Spring): 16–23. 2024.

Écologie sociale des quartiers, version Hollywood. Écologie humaine. Une science sociale des milieux de vie. Creaphis. Eds. D. Cefaï, M. Berger, L. Carlier, O. Gaudin. Pp. 363-407. 2024.

Beyond the Seductions of the State: Toward Freeing Criminology from Governments' Blinders. (with Nahuel Roldán) Annual Review of Criminology. 8: 53-73. 2025.
Available online https://doi.org/10.1146/annurev-criminol-111523-122321 October 9, 2024.

Learning v Schooling. Qualitative Sociology. 22 pps. Nov. 2026, open access: https://rdcu.be/ZF4Py4Gej51a

Os etnométodos vividos, reconhecidos no humor e estudados cientificatment. Pp. 7-21. Preface to Alain Coulon, etnometodologia. Salvador, Brasil. EDUFBA. 2026.