

Jack Katz, cv

## VITA

Jack Katz  
Research Professor (Emeritus Teaching)

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### EDUCATION:

Northwestern University  
Degree: Ph.D. (Sociology), 1976.  
University of Chicago Law School  
Degree: J.D., 1969.  
Colgate University  
Degree: B.A., 1966.

### FACULTY CAREER:

Yale Law School, 1977-1979. Research Associate.  
UCLA, Assistant Professor of Sociology, 1979; Associate Professor, 1982; Professor, 1989-2017;  
Research Professor, 2017 (Emeritus Teaching).

### MISCELLANEOUS PROFESSIONAL EXPERIENCE:

Russell Sage Law and Society Fellow, 1973-1975, Yale Law School.  
Consulting Editor, American Journal of Sociology, 1977-1979; Associate Editor, Symbolic Interaction,  
1995-1999; American Sociological Review, 2001-4.  
Trustee, Law and Society Association, 1984-1986.  
Consulting for university presses, law and social science journals, defense in death penalty cases.  
Co-Editor, with Robert Emerson, of "Field Encounters and Discoveries," an ethnographic book series  
for the University of Chicago Press.

### TEACHING SPECIALIZATIONS:

Social Interaction and Phenomenology; Ethnographic Methods; Urban Sociology.

### HONORS, RECOGNITION.

Cooley Award, SSSI, 1989; Pacific Sociological Association annual scholarship award, 1990;  
Invited Professor, University of Paris, 8, 1991-1992; Fellow, Center for Advanced Studies in the  
Behavioral Sciences, 2000-2001; Invited Professor, EHESS, Paris, November 2001; Waernska

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professuren, University of Gothenburg, 2008; Simon Cottee Op Ed using Seductions of Crime to understand terrorism, "Islamic State's Badass Path to Terrorism." Los Angeles Times. Sept. 6, 2014; Fulbright Specialist, Invited Professor, EHESS, Paris, 2014; Symposium review of "A Theory of Qualitative Methodology": Abstract and reproduction of edited version of dissertation appendix (1976). Three review essays by Francophone African scholars. (Summaries in French, English, Arabic, Chinese and Spanish; text in French. Publication in Method(e)s. 2015.

#### SELECTED INVITED LECTURES:

Hans W. Mattick lecturer, University of Illinois, 1989; Snortum lecturer, Association of Criminal Justice Research, 1989; Stanley L. Common lecturer, Union Theological Seminary, fall 1992; Fortunoff Criminal Justice speaker, NYU, 1998; Pierre Bourdieu seminar, College de France, November 2001; Law & Society Center, Boalt Hall law school, 2004; CUNY, Princeton, Columbia, University of Chicago law school, 2004; University of Southern California, 2005; Loyola Marymount AKD, 2007; Carleton University, Emotions Matter conference, 2009; Italian Ethnography workshop, University of Bergamo, 2009; Craft of Ethnography, Columbia University, 2010; CNRS, Paris, 2011; Institut für Soziologie, Technische Universität Berlin, Keynote speaker, Danish Sociological Conference, Aalborg, 2011; Einstein Forum, Potsdam, 2011; Couch Stone Symposium, keynote speech, Northwestern, 2012; Harvard University, 2013; MIT, 2013; European Society for the Study of Symbolic Interaction, Uppsala, 2013; Urban Ethnography Workshop, Trento, Italy, 2013; Keynote address, Interactionism seminar, Cardiff, Wales, 2014; 11 lectures at EHESS and ENS seminars, Paris, 2014; Metrolab, University of Louvain, Brussels, 2015; University of Lausanne, Switzerland, 2016; Avignon Arts Festival, 2018; Dept. of Sociology, University of Amsterdam, 2018; Hamburg Institute for Social Research, 2020.

#### Recorded Interviews and Presentations

Videotaped and transcribed interview for series, La Vie des Idees. (The Life of Ideas), in French: <http://www.laviedesidees.fr/L-ethnographie-en-trois-dimensions.html> 2013

How Symbolic Interaction got Marginalized and why it Keeps Coming Back. Keynote speech, European Society for the Study of Symbolic Interaction. Uppsala, Sweden. August 2013. <http://media.medfarm.uu.se/play/kanal/140/video/3579>

How to Make It in the Emerging City: a Guide to Prosperity for Interactionist Sociologists. Keynote speech, Interaction Seminar Series, Cardiff, Wales, UK. November, 2014. [https://www.dropbox.com/s/bk5j7x2g3jarimi/Jack%20Katz%20SOCSI%20Lecture\\_141103%20Cardiff.m4a?n=31998869](https://www.dropbox.com/s/bk5j7x2g3jarimi/Jack%20Katz%20SOCSI%20Lecture_141103%20Cardiff.m4a?n=31998869)

Finding your voice: Critical Turning Points in the Young Sociologist's Career. Les Aspects Concrets de la Thèse: séance de rentrée (inaugural session of 7<sup>th</sup> annual series). Nov. 10, 2014. EHESS, Paris, France.

Intimate Massacres and Terrorist Attacks: Variations in the Transformation of Chaos. Forthcoming In Cities in Shock. Metrolab. Brussels, Belgium. 2018. Transcribed interview available, March 2017: <http://metrolab.brussels/publications/intimate-massacres-and-terrorist-attacks-varieties-of-transformations-of-chaos-an-interview-with-jack->

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3 Part Interview, Hamburg, Germany. spring 2019:

<https://criminologia.de/2019/08/interview-with-jack-katz-part-1-3-enigmas-attract-me/>

<https://criminologia.de/2019/08/interview-with-jack-katz-part-2-3-on-fieldwork-data-and-writing/>

<https://criminologia.de/2019/08/interview-with-jack-katz-part-3-3-confrontation-with-chaos/>

Taking Social Ontology Seriously: Interview with Jack Katz. Don Weenink, David van der Duin, Laura Keesman, Rozalie Lekkerkerk, Floris Mosselman, Phie van Rompu. *Ethnography* 21 (2, June): 198–219. 2020.

Start Here: an Informal Conversation with Jack Katz. By Keith Hayward. Pp. 7-24 (chapter 2) in David Polizzi, ed., *Jack Katz: Seduction, the Street, Emotions*. Emerald Publishing. 2020.

Entrevista com Jack Katz. By Diogo Silva Corrêa, Luana Martins e Sophia Prado. *Dilemas*. (Portuguese). 2020.

#### BOOKS:

Poor People's Lawyers in Transition. New Brunswick: Rutgers. 1982.

Reprint in T. Ehrlich and G.C. Hazard, Jr., Going to Law School?, Boston: Little Brown, 1975; R. Abel, ed., Lawyers: A Critical Reader. New York: New Press. 1997.

Seductions of Crime. New York: Basic Books. 1988.

Reprints: "Seductions and Repulsions of Crime," in Decision Making: Alternatives to Rational Choice Models, M. Zey, ed. Newbury Park: Sage. 1992. pp. 140-157; "Seductions and Repulsions of Crime," in Criminological Perspectives, J. Muncie, E. McLaughlin, and M. Langan, eds., Sage. 1995; Le Droit de Tuer (French translation of chapter 2, Righteous Slaughter), Actes de la Recherche en Sciences Sociales, 120 (Décembre): 45-59. 1997. (Tr., M.-C. Rehm and L. Wacquant). Foundations of Criminal Law, L. Katz, M. S. Moore, and S.J. Morse, eds., Oxford. 1999; "Sneaky Thrills," in About Criminals: a view of the offender's world. M. R. Pogrebin, ed. Sage. 2004; M. Kimmel and S. Messner, Men's Lives, 2006; "Introduction," in Cultural Criminology, Jeff Ferrell and Keith Hayward, eds., in The Library of Essays in Theoretical Criminology, Stuart Henry, gen. ed. Ashgate, 2011; "Righteous Slaughter," Rio de Janeiro, Brazil: Editora da UERJ, Universidade do Estado do Rio de Janeiro, Brazil, 2018.

How Emotions Work. Chicago: University of Chicago. 1999.

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Chapter 1 reprinted in Urban Ethnography Reader, M. Duneier, P. Kasnitz, A. Murphy, eds. Oxford U Press, 2013.

Chapters 1 and 4 translated into German by H. Knoblauch and published as Über ausrastende Autofahrer und das Weinen. Springer, 2015.

Neighborhood Hollywood: A Social History, 1870-2010 (in preparation).

ARTICLES and CHAPTERS:

Deviance, Charisma, and Rule-Defined Behavior  
Social Problems, 20 (Fall): 186-202, 1972.

Essences as Moral Identities: On Verifiability and Responsibility in Imputations of Deviance and Charisma.  
American Journal of Sociology, 80 (May): 1369-1390, 1975.

Cover-up and Collective Integrity  
Social Problems, 25 (Fall): 1-25, 1977.

Lawyers for the Poor in Transition  
Law & Society Review, 12 (Winter): 275-300, 1978.

Legality and Equality: Plea Bargaining in the Prosecution of White-Collar and Common Crimes  
Law & Society Review, 13 (Winter): 431-59, 1979.

Concerted Ignorance: The Social Construction of Cover-up  
Urban Life, 8 (October): 295-316, 1979.  
[Also published as Concerted Ignorance: the Social Psychology of Cover-up, in Management Fraud, R.K. Elliott and J.J. Willingham, eds. New York: Petrocelli, 1980, pp. 149-170.]

The Social Movement Against White-Collar Crime  
Vol.II, Criminology Review Yearbook. Egon Bittner and Sheldon Messinger, eds. (Beverly Hills: Sage). pp. 161-184, 1980.

A Theory of Qualitative Methodology: The Social System of Analytic Fieldwork  
Contemporary Field Research. Robert Emerson, ed. (Prospect Heights, Ill.: Waveland). Pp. 127-148. 1988 (c. 1983).  
(Revision of Appendix to Poor People's Lawyers in Transition. New Brunswick: Rutgers. 1982.)

[Reprinted in Method(e)s. 1, 1-2, 131-146 . 2015.]

Commentary:

Manuel Boutet & Erwan Le Méner. Debating with Jack Katz on Methodology, Méthod(e)s. 1:1-2, 125-129. 2015.

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Jacques Kabbanji Superiority and Banality of the Qualitative Method: The Analytic Induction of Jack Katz. Méthod(e)s. 1:1-2, 147-154. 2015.

Juan Ignacio Piovani and Fernanda Beigel Quality and Quantity Revisited. Méthod(e)s. 1:1-2, 163-168. 2015.

Isaac K. Nyamongo Bringing Social Systems of Analytical Frameworks into Focus: Reflections of an Anthropologist. Méthod(e)s. 1:1-2, 155-162. 2015.

Caste, Class and Counsel for the Poor

American Bar Foundation Research Journal, 1985 (Spring): 251-291, 1985.

What Makes Crime "News"?

Media, Culture & Society. 9 (January): 47-75, 1987.

[reprinted in John Muncie, ed., Criminology. 2005; translated into Portuguese: Sociabilidades Urbanas Revista de Antropologia e Sociologia, v.1, n. 3, de novembro de 2017]

The Motivation of the Persistent Robber

Michael Tonry and Norval Morris, eds., vol. 14, Crime and Justice. Chicago: University of Chicago Press. pp. 277-306. 1990. [reprinted as chap. 15 in John E. Conklin, ed., Criminology in the 1990s. Allyn & Bacon. 1996.]

Criminals' Passions and the Progressive's Dilemma

Alan Wolfe, ed., America at Century's End, Berkeley: University of California Press. pp. 396-417. 1991. [reprinted as "Kriminalitetens lockelser och reformvännernas dilemma," M. Åkerström, Kriminalitet Kultur Kontroll. Carlssons. 1996.]

Jazz in Social Interaction: Personal Creativity, Collective Constraint, and Motivational Explanation in the Social Thought of Howard S. Becker.

Symbolic Interaction. 17 (fall): 253-279, 1994.

Families and Funny Mirrors: A Study of the Social Construction and Personal Embodiment of Humor.

American Journal of Sociology, 101 (March, 5): 1194-1237, 1996. [previously available as Working Paper 3.18, Center for German and European Studies. UC Berkeley. Nov. 1994.]

Le Droit de Tuer

Actes de la Recherche en Sciences Sociales, 120 (Décembre): 45-59. 1997. (New Introductory section plus excerpts from "Righteous Slaughter", chapter 2 of Seductions of Crime, Tr., M.-C. Rehm and L. Wacquant).

The Social Psychology of Adam and Eve

Theory and Society, 25 (4, August): 545-582, 1996.

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#### Ethnography's Warrants

Sociological Methods & Research, 25 (4, May): 391-423, 1997.

#### The Elements of Shame

The Widening Scope of Shame. Melvin Lansky and Andrew Morrison, eds. Hillsdale, N.J.: Analytic Press. pp.231-260. 1997.

[reprinted in RBSE - Brazilian Journal of Sociology of the Emotion, v. 6, n. 18 of December of 2007]

#### Hunting for Bias

Social Science, Social Policy and Law. Austin Sarat, Robert Kagan and Patricia Ewing, eds., New York: Russell Sage. pp. 210-257. 1999.

#### The Gang Myth

Social Dynamics of Crime and Control: New Theories for a World in Transition. Suzanne Karstedt and Kai-D. Bussmann, eds. Oxford, UK and Portland, Oregon: Hart. Pp. 171-187. 2000.

#### Analytic Induction

International Encyclopedia of the Social and Behavioral Sciences. Neil J. Smelser and Paul B. Baltes, eds. Oxford, U.K.: Elsevier. Vol. 1, Pp. 480-484. 2001.

[Translated into Swedish and reprinted: Katarina Jacobsson and David Wästerfors, eds. Från Klarhet Till Klarhet. Égalité. Pp. 331-341. 2013.]

#### From How to Why: on Luminous Description and Causal Inference in Ethnography. Part 1.

Ethnography. 2 (4): 443-473. 2001.

#### From How to Why: on Luminous Description and Causal Inference in Ethnography. Part 2.

Ethnography. 3 (1): 63-90. 2002.

[Du Comment au Pourquoi. Description Lumineuse et Inférence Causale en Ethnographie.

Translation of "From How to Why, Parts I and II," in L'engagement Ethnographique. Paris: Editions de l'Ecole des Hautes Etudes. Daniel Cefaï, ed. Pp. 43-105. 2010].

#### Start Here: Social Ontology and Research Strategy.

Theoretical Criminology. 6 (3): 255-278. 2002. [Reprinted in Mary Bosworth, ed. Theoretical Criminology. Routledge. 2016. Pp.363-383.]

#### Metropolitan Crime Myths.

In D. Halle, ed., New York and Los Angeles: Politics, Society and Culture, Chicago: University of Chicago Press. Pp. 195-224. 2003.

#### Phenomenological Ethnography in Sociology and Anthropology.

Ethnography. 4(3): 275-288. (With Thomas Csordas). 2003.

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Provocative Looks: Gang Appearance and Dress Codes in an Inner-City Alternative School.

Ethnography. 4(3): 421-454. (With Robert Garot). 2003.

The Criminologists' Gang.

In C. Sumner, ed., Blackwell Companion to Criminology. London: Blackwell. (With Curtis Jackson-Jacobs). Pp. 91-124. 2004.

On the Rhetoric and Politics of Ethnographic Methodology.

Annals of the American Academy of Political and Social Science. 595 (September): 280-308. 2004.

Everyday Lives and Extraordinary Research Methods.

Social Science Information. 43(4): 609-619. 2004.

Commonsense Criteria.

Workshop on Scientific Foundations of Qualitative Research, edited by Charles C. Ragin, Joane Nagel, and Patricia White. Washington, D.C.: National Science Foundation. Pp. 83-90 2004.

Ethical Escape Routes for Underground Ethnographers.

American Ethnologist. 33 (4, November): 499-506. 2006.

Fourfold Tables v. Three Dimensional Realities.

Review Essay on Charles Tilly's Why?. Qualitative Sociology. 29 (4): 557-563. 2006.

Forward to Market Day in Provence.

Chicago: University of Chicago Press. 2006. Pp. ix-xiii.

Toward a Natural History of Ethical Censorship. Law & Society

Review. 41 (4): 797-810. 2007.

John Kitsuse: A Sociologist in Everyday Life.

American Sociologist. 40:36-37. 2009.

Time for New Urban Ethnographies.

Ethnography. 10 (3): 1-20. 2010.

Il Crogiolo dell'Emozione.

Etnografia e Ricerca Qualitativa. 3 (2, Maggio-Agosto): 165-190. 2010.

Se cuisiner un statut. Des noms aux verbes dans l'étude de la stratification sociale.

Numéro 23 – décembre, 2011. Ethnographiques. <http://www.ethnographiques.org/2011/Katz> - consulté le 11.01.2012.

Cooks Cooking Up Recipes: The Cash Value of Nouns, Verbs and Grammar.

American Sociologist. 43: 125-134. 2012. (substantially similar to "Se cuisiner un statut")

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Emotion's Crucible.

In Emotions Matter: A Relational Approach to Emotions. D. Spencer, K. Walby and A. Hunt, eds. University of Toronto Press. Pp. 15-39. 2012. (substantially similar to "Il Croglione dell'Emozione.") Trans. (Portuguese) by Raoni Borges Barbosa: "Emoções são um cadinho: a natureza interacional e situacional das emoções." Revista Brasileira de Sociologia da Emoção. 15(4): 36-58. August, 2016. ISSN 1676-8965. (<http://www.cchla.ufpb.br/rbse/KatzBarbosaArt.pdf>).

Ethnography's Expanding Warrants.

Annals of the American Academy of Political and Social Science. 642 (July): 258-275. 2012.

Situational Evidence: Strategies for Causal Reasoning from Observational Field Notes.

Sociological Methods & Research. 44 (1, February): 108-144. 2015.

Methods for Mortals.

Méthod(e)s. No. 2. Pp. 213-239. 2015.

Foreword, to Robert Emerson, Everyday Troubles.

Chicago: University of Chicago Press. Pp. ix-xxiv. 2015.

Epiphanie der Unsichtbarkeit. Wendepunkte bei Unruhen: Los Angeles 1992.

(An Epiphany of Invisibility: On Turning Points in Riots, the Case in Los Angeles, 1992).

In Gewaltmassen: Über Eigendynamik und Selbstorganisation kollektiver Gewalt (Violent Crowds: Non-Organized Collective Violence). Axel Paul, Benjamin Schwalb (eds.) Hamburg: Hamburger Edition. Pp. 63-102. 2015.

Explaining Intimate Massacres: Suggestions for Honing in on an Elusive and Tragic Spirit.

Framing Excessive Violence: Discourse and Dynamics. D. Ziegler, M. Gerster and S. Krämer. Hampshire, England and New York, Palgrave Macmillan. Pp. 111-133. 2015. (This paper is a methodological prologue to "A Theory of Intimate Massacres.")

A Theory of Intimate Massacres: Steps toward a Causal Explanation.

Theoretical Criminology. Pp. 1-20. Published Online, Oct. 16, 2015. Print publication: 20 (3): 277-296. 2016. Translation into Portuguese and publication in progress.

Culture in and Culture about Crime: The Case of the "Rodney King Riots"

Crime Media Culture. Published Online. May 11, 2016. Print publication: 12(2): 233-251. 2016.

Beyond Academic Freedom

Review essay on Bilgrami, A. and Cole, J.R. (2015), Who's Afraid of Academic Freedom? (Eds). New York: Columbia University Press. Published Online in Psychology & Society. 8 (1): 105-119. 2016.

Both Ever and Never Together: Toward a Sociology fit to the Human Condition



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Review essay on Cohen, Solitary Action. In Contemporary Sociology. 45 (6): 695-698. November. 2016.

On Becoming an Ethnographer.

Journal of Contemporary Ethnography. 48(1): 16 –50. 2019.

Published electronically, June 6, 2018.

<http://journals.sagepub.com/doi/full/10.1177/0891241618777801>

Hot Potato Criminology: Ethnographers and the Shame of Poor People’s Crimes.

Annual Review of Criminology. 2: 21–52. 2019.

Armor for Ethnographers.

Sociological Forum. 34: 264-275. 2019.

Anarchy’s Neighborhoods: the Formation of a Quadriplex Urban Ecology. Qualitative Sociology.

44(2), 175-204. 2021. Open Access:

<https://link.springer.com/content/pdf/10.1007/s11133-021-09474-3.pdf>

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### **BOOK REVIEWS**

Rotenberg, *Damnation and Deviance*.

*American Journal of Sociology*, 87 (Nov.): 735-738. 1981.

Epstein, *Women in Law*.

*Work and Occupations*, 11 (Nov.): 500-505. 1984.

Segal, *Blacks in the Law*.

*Qualitative Sociology*, 9 (spring): 85-88. 1985.

Flood, *Barrister's Clerks*

*Contemporary Sociology*, 15 (Jan.): 69-70. 1986.

Abelson, *When Ladies Go A-Thieving*

*New York Times Book Review*, Feb. 18, 1990: 13.

Wheeler, *Mann and Sarat, Sitting in Judgment*.

*Contemporary Sociology*, 19 (July): 584-586. 1990.

Case, *Down the Backstretch*

*American Journal of Sociology*, 93 (4): 945-946. 1993.

Granfield, *Making Elite Lawyers*

*Journal of Contemporary Ethnography*, 22 (April): 117-121. 1993.

Wright and Decker, *Burglars on the Job*

*Contemporary Sociology*, 24 (November): 798-799. 1995.

"Favorite Book" Appreciation of Andrew Meltzoff's work

*Contemporary Sociology*, 25 (July): 453. 1996.

Ahearne, *Michel de Certeau, Interpretation and its Other*

*American Journal of Sociology*, (May): 1739-1741. 1997.

Stoller, *The Sensual Scholar*.

*Contemporary Sociology*, 27 (May): 270-271. 1998.

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Clark, Misery and Company.

American Journal of Sociology, 104 (Sept): 587-589. 1998.

Elster, Alchemies of the Mind.

American Journal of Sociology, 106 (July): 259-262. 2000.

Shields, Speaking from the Heart.

Contemporary Sociology, 33 (January): 50-51. 2004.

Ferrell, Empire of Scrounge.

Contemporary Sociology, 36 (1): 70-71. 2007.

Becker, Telling about Society.

British Journal of Sociology, 58 (4): 807-808. 2008.

Sánchez-Jankowski, Cracks in the Pavement.

American Journal of Sociology. 115 (May): 1950-1952. 2010.

Stark, Behind Closed Doors: IRBs and the Making of Ethical Research.

Symbolic Interaction. 36 (2): 229-233. 2013.

van den Hoonaard, The Seduction of Ethics: Transforming the Social Sciences.

American Journal of Sociology. 118 (4): 1136-1138. 2013.

Grazian, American Zoo

American Journal of Sociology. 122 (2): 650-652. 2016.

Zerubaval, Hidden in Plain Sight

Contemporary Sociology. 45 (5): 673-4. 2016.

Fassier, If Truth be Told: The Politics of Public Ethnography.

Contemporary Sociology. 48 (2): 165-168. 2019.